

Sippican Rod & Gun Club, Inc.

Internet web site - <http://www.srgc.us>

Email: info@srgc.us

Check Membership Class: New \$125.00 Renewal \$95.00 Sr. Renewal \$50.00

Each Additional Family Mbr \$15.00 (Each family member requires an application)

The period of membership is 12 months and expires on the last day of the month in which you joined. Memberships may be renewed within 120 days of expiration. • Nra membership is required, if you are not a member you can enroll at the club. Our insurance is obtained through the NRA.

NAME: _____ DATE OF BIRTH: _____

ADDRESS: _____ OCCUPATION: _____

CITY: _____ STATE: _____ ZIP _____

TELEPHONE: () _____ E-Mail _____

FIREARMS PERMIT # _____ EXPIRATION DATE: _____

NATIONAL RIFLE ASSOC #(Required) _____ EXPIRATION DATE _____

G.O.A.L. # _____ EXPIRATION DATE _____

WHAT ARE YOUR INTERESTS?

RIFLE () PISTOL () SHOTGUN / TRAP () BLK PWDR () SMALL BORE ()

INSTRUCTOR () ARCHERY () STEEL PLATE & ACTION () OTHER ()

HAVE YOU EVER BEEN CONVICTED OF ANY FISH & GAME AND/OR FIREARMS VIOLATION?
YES NO (if yes, please explain on a separate sheet of paper)

By accepting membership I hereby agree to the following:

- a) To abide by the rules and by-laws of the SIPPICAN ROD AND GUN CLUB, INC.
- b) To conduct myself in a sportsperson like manner at all times.
- c) I understand that I am required to maintain my National Rifle Association membership.

- d) *I also realize that I will be expected to participate in club activities, functions and work parties.*
- e) *I understand that disciplinary action imposed by the Board of Directors and General membership can include suspension or expulsion for violation of the safety rules and regulations of the corporation.*
- f) *I understand that range use privileges will not be granted until such time as I have completed a club run safety and range orientation course.*
- g) *I understand fully automatic guns (machine guns) are restricted as to use and possession as set forth in the by-laws of the Sippican Rod and Gun Club Inc.*
- h) *From the NRA PLEDGE: I certify that I am a citizen of the United States of America, that I am not a member of any organization or group having as its purpose the overthrow by force and violence of the government of the United States or any of its political subdivisions; that I have never been convicted of a crime of violence; and that, if admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship.*

SIGNATURE: _____ DATE: _____

For current holders of Massachusetts Class III licenses only:

I request authorization to possess and use machine guns on club property in accordance with the Article IX of the Sippican Rod and Gun Club By-Laws. My license to possess machine guns # _____ is current with an expiration date of _____.

Signature _____ Date _____

Checks Only – No Cash Accepted – Mail to:

Sippican Rod and Gun Club
P.O. Box 182, Dexter Lane
Rochester, MA 02770

FOR SRGC USE ONLY

Name of Applicant: _____

MEMBERSHIP COMMITTEE RECOMMENDATION: ____ YES ____

(if no, please explain) _____

Date application voted: _____

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Additional Family Members

Spouse or children under 21

Each additional member requires an application

NAME: _____ DATE OF BIRTH: _____

FIREARMS PERMIT # _____ EXPIRATION DATE: _____

NATIONAL RIFLE ASSOC # _____ EXPIRATION
DATE _____

G.O.A.L. # _____ EXPIRATION DATE _____

WHAT ARE YOUR INTERESTS?

RIFLE () PISTOL () SHOTGUN / TRAP () BLK PWDR () SMALL BORE ()

INSTRUCTOR () ARCHERY () STEEL PLATE & ACTION () OTHER ()

HAVE YOU EVER BEEN CONVICTED OF ANY FISH & GAME AND/OR FIREARMS
VIOLATION? YES () NO () *(if yes, please explain on a separate sheet of paper)*

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NAME: _____ DATE OF BIRTH: _____

FIREARMS PERMIT # _____ EXPIRATION DATE: _____

NATIONAL RIFLE ASSOC # _____ EXPIRATION
DATE _____

G.O.A.L. # _____ EXPIRATION
DATE _____

WHAT ARE YOUR INTERESTS?

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INSTRUCTOR () ARCHERY () STEEL PLATE & ACTION () OTHER ()

HAVE YOU EVER BEEN CONVICTED OF ANY FISH & GAME AND/OR FIREARMS
VIOLATION? YES () NO () *(if yes, please explain on a separate sheet of paper)*

Committee assignments

To all new and current members:

We have decided to re-institute committee assignments for all club members. This is necessary because we cannot keep relying on the same small group of volunteers for every bit of work that needs to be done in and around the club. The few volunteers we have are spread too thin to be effective at any one task. The Board of Directors will pick a chairperson for each committee.

If you do not see a committee in the following list and you think that we need one please let the Board of Directors know.

If you do not pick a committee you will be assigned to one.

I wish to be assigned to the following committee:

- Buildings and Grounds**
- Trap**
- Pistol / Steel Plate**
- Small Bore**
- Black Powder / Cowboy**
- High Power / Rifle**
- Kitchen**
- Archery**
- Training**
- Environmental**
- Other -----**

Date _____

Signature _____